



## KINGS PHARMACY

### PGY-1 Community Pharmacy Residency

#### Program Application Information

**General Instructions for Application:** Kings Pharmacy will be utilizing PhORCAS for all Community Pharmacy Practice Resident applications. Please submit application and all supporting materials through PhORCAS. For more information on PhORCAS, please visit <http://www.ashp.org/phorcas>.

**Curriculum Vitae:** Please provide a copy of your CV. It should include schools or universities attended (including dates), degree conferred or expected, honors and awards, pharmacy practice experiences, extracurricular activities, and other pertinent information.

**Personal Cover Letter:** This letter of interest, addressed to Dr. Brooke Fidler, should include professional goals, both short-term and long-term, motivations for pursuing residency training, and why you are interested in the Kings Community Pharmacy Residency program.

**Transcript:** Submit official transcript of all college courses completed. The transcript should come from your college or university in a sealed envelope.

**Recommendations:** Three letters of recommendation are required. They are to be uploaded to PhORCAS by the letter writer.

**Deadline:** All application materials must be **received** by PhORCAS deadlines.

**Interview:** An on-site interview at Kings Pharmacy is required if your application is accepted.

**Requirements:** Must be a U.S. citizen, Doctor of Pharmacy Degree from ACPE accredited College of Pharmacy, New York State Licensure including NAPLEX, MJPE, Compounding Exam and New

York State certified immunizer

**Dates to Remember\*:**

- December: Applicants must register for participation in the Match. More Information on the Match can be found at the Matching Program web site at [www.natmatch.com/ashprmp](http://www.natmatch.com/ashprmp). To register for the Match, applicants must register with National Matching Services, Inc. and pay the appropriate fee. Kings Community Pharmacy Residency Program National Matching Service Code: **134015**
- February: By this time instructions for submitting Rank Order Lists and obtaining Match results will be available to applicants and program directors registered to participate in the Match.
- March: Final time for submission of applicant and program Rank Order Lists. No Rank Order Lists or Agreements can be accepted after this date. Results of the Match are released to applicants and program directors.

\*Specific dates available on [www.natmatch.com/ashprmp](http://www.natmatch.com/ashprmp)

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